

**World Sailing Match Race Rankings**

**2024 EVENT APPLICATIONS / GRADING FORM**

STEP 1: EVENT DECLARATION

Please declare your event by submitting this formto [match.racing@sailing.org](mailto:match.racing@sailing.org) in the best delays (ideally, at least four months prior to the event).

Complete Section 1 and the “Application Data” column of Sections 2 - 6 (depending of the event grade applying) at this stage. The form must be endorsed by the Member National Authority prior to submission to World Sailing.

All fields marked with \* are required information which is essential to grade and advertise this event. Events must minimally provide this information in order to be graded and be listed on the World Sailing Regatta Calendar.

When received, the World Sailing office will publish the data on the Regatta Calendar and inform the Organizing Authority (OA). At that time the OA should check the data on the website (<https://www.sailing.org/regattasearch.php>) and contact [match.racing@sailing.org](mailto:match.racing@sailing.org) if any data must be changed.

If applicable, the World Sailing office will invoice the OA at this time for any grading or advertising fees per Regulation 25.12.

STEP 2: RESULTS

On completion of the event, the “Chief Umpire Confirmation” column and the event results must be completed, confirmed by the event Chief Umpire and has to be returned to WS ([match.racing@sailing.org](mailto:match.racing@sailing.org)) as followed: within 5 days for events graded 3, 4 or 5 or within 24 hours for events graded W, 1 or 2.

Any questions should be referred to [match.racing@sailing.org](mailto:match.racing@sailing.org)

**Definitions:**

***Open event*** – is one in which any crew is eligible to apply (e.g. no age or gender restriction), with the exception of national and continental championships

***Youth event*** – is one in which the NOR states that all sailors must be exactly under 23 before December 31st of the year the event takes place (e.g. U19 and U25 are not youth events)

***All Youth crew*** – means that all sailors in a crew are under age 23 before 31 December of the year the event takes place

**Grading process in brief**

1. Fill out the grading form

2. Send to [match.racing@sailing.org](mailto:match.racing@sailing.org)

3. Check that your event is published on the World Sailing website

4. World Sailing invoices you the grading and advertising fees if applicable per Regulation 25.12

5. Pay grading and advertising fees to World Sailing

6. Run event

7. Enter results into grading form

8. Chief Umpire checks and confirms the sections 1 to 6

9. Send grading form to [match.racing@sailing.org](mailto:match.racing@sailing.org) within the required timeframe

**By following this process you make sure that your event is promoted well in advance and that the skippers get their points in a reasonable timeframe**

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| **Section 1** | | | | | | | | | | |
| \* Name of Event | (please note that only U23 events can include the word ‘Youth’) | | | | | | | \* Type of event:  Open  Women  Youth  \* Principal national champ:  YES  NO | | |
| \*Organizing Authority |  | | | | | | | | | |
| \* Venue |  | | | | | | \* Dates | | to | |
| \* Venue (full address) |  | | | | | | | | | |
| \* Contact Name |  | | | | \* Email  \* Phone  Skype | |  | | | |
| \* Event or Club Website |  | | | |
| Invoice name and address (see WS Reg.25.12) |  | | | | Company tax number (see WS Reg.25.12) | | | | |  |
| **\* Event Declaration**  We agree to conduct the event under any applicable WS Regulations (in particular Regulations 25.8, 25.12 and 27.2). We confirm that all umpires will be covered by comprehensive liability insurance in an amount of not less than US $1,000,000 per occurrence, covering legal liability in respect of personal injury and property damage. This cover will include liability directly or indirectly arising from the ownership, possession or use of any watercraft in connection with the umpire’s duties. We confirm the umpires are not liable for any insurance deductibles or excess. We agree that WS may use the contact’s email address for the purposes of providing updates on match racing events and the gradings. | | | | | | | | | | |
| Name  Signature | | | Position  Date | | | | | | | |
| **\*Event Grading** | | Previous edition: | | | | Requested: | | | | |
| \* This grading application is endorsed by the WS Member National Authority (the national federation) of the event organiser: | | | | | | | | | | |
| Name  Signature | | | | Position  Date | | | | | | |

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| **Section 2: All Grades** | | |
|  | Application Data | Chief Umpire Confirmation |
| \* Boats are of the same design | YES  NO | YES  NO |
| \* If provided by the organizing authority, the pairs of boats are of equal performance | YES  NO | YES  NO |
| \* Notice of race and sailing instructions are based on the WS standard document | YES  NO | YES  NO |
| \* Races will be umpired | YES  NO | YES  NO |
| \* Total crew weight limit | kg | kg |
| \* The event will comply with the WS Advertising Code | YES  NO | YES  NO |
|  | | |
| **Section 3: Grades WC, 1, 2, 3 and 4 only** | | |
| \* Number of crew on each boat (including skipper) |  |  |
| \* Number of skippers entered |  |  |
| \* Number of scheduled days racing |  |  |
|  | | |
| **Section 4: Grades WC, 1, 2 and 3 only** | | |
| \* Are boats being provided? | YES  NO | YES  NO |
| \* Overall length of boats | m | m |
| \* Number of boats used by the event |  |  |
| \* Boat type (class/keelboat, multihull or centerboard) |  |  |
| \* Do the boats use spinnakers/gennakers? | YES  NO | YES  NO |
| Did the Race Committee use acceptable race management practices for match racing? | N/A | YES  NO |
| Were the umpire boats acceptable for match race umpiring? | N/A | YES  NO |
| \* Name of Chief Umpire |  |  |
| \* Name of International Umpires |  |  |
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| **Section 5: Grades 3 only** | | |
| \* Is this the principal national championship for your MNA? | YES  NO | YES  NO |
| If YES please specify the type (Open, Women, Youth). The MNA must forward this form to WS, not the event organizer. |  |  |
| If NO, is this event with a minimum of 30% skippers:   * Either with a different nationality to the host nation * Or host nationals travelling more than 500km to the event (*for events organized in WS Groups H – Q only)*? | YES  NO | YES  NO |

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| **Section 6: Grades WC, 1 and 2 only** | | |
|  | Application Data | Chief Umpire Confirmation |
| \* WS Grade WC, 1 and 2 Guidelines followed (see website) | YES  NO | YES  NO |
| \* Number of skippers to be entered into the event |  |  |
| \* Total skipper points for top 12 skippers (see WS Regulation 27.2.3 for method of calculation) |  |  |
| \* % of skippers from host MNA |  |  |
| \* Maximum % of skippers from the same MNA, but not host |  |  |
| \* % of skippers from the host MNA continent |  |  |
| \* Number of skippers invited from qualifying event |  |  |
| \* Name of qualifying event (if applicable) |  |  |
| \* Number of hours practice scheduled per skipper |  |  |
| \* If boats are provided, there is a breakdown/match support service on the water | YES  NO | YES  NO |
| \* Format scheduled to include:   * round robins; * quarter-finals (round robin (preferred) or knockout); and * knockout semi-finals and finals | YES  NO | YES  NO |
| \* Minimum number of races required to win each KO-round:  Grade WC & 1: 3, Grade 2: 2 |  |  |
| \* International Jury appointed (complying with RRS Appx N) | YES  NO | YES  NO |
| Race Committee of acceptable international standard | N/A | YES  NO |
| \* Conditions and expenses for umpires conform to WS standard | YES  NO | YES  NO |
| Umpire boats of acceptable international standard | N/A | YES  NO |
| \* Total prize money or value – in Euros (€) |  |  |
| **Other information** | | |
| Will accommodation for crews be provided? | *YES  NO  Don’t Know* | YES  NO |
| Will any travel costs for crews be provided? | *YES  NO  Don’t Know* | YES  NO |
| Will a media office with internet connection be provided? | *YES  NO  Don’t Know* | YES  NO |
| Will the event be visible to shore spectators? | *YES  NO  Don’t Know* | YES  NO |
| Will spectator boats be provided? | *YES  NO  Don’t Know* | YES  NO |
| Will spectator boats be available for charter or hire? | *YES  NO  Don’t Know* | YES  NO |
| Will there be any commentary for spectators? | *YES  NO  Don’t Know* | YES  NO |
| Estimated number of spectators - total for all days? |  |  |
| Are daily press conferences planned? | *YES  NO  Don’t Know* | YES  NO |
| Will there be national TV coverage? | *YES  NO  Don’t Know* | YES  NO |
| Will there be international TV coverage? | *YES  NO  Don’t Know* | YES  NO |

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| **Section 7: Results** |

**Results will not be entered into the rankings without WS Sailor IDs for all skippers**

Skippers may register with WS Sailor at [www.sailing.org/isafsailor](http://www.sailing.org/isafsailor).

Please e-mail to [match.racing@sailing.org](mailto:match.racing@sailing.org)

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| FINAL  RANK | If crew  ALL FEMALE and/or  YOUTH (U23)  Tick below | Skipper Full Name  (Family name in capitals) | Nation  (e.g.ITA) | Sailor ID (e.g. GBRJN2) | Travelled more than 500 km?  (grade 3 only) | WS Ranking  (4 months before the event) | | |
| OPEN | WOMEN | YOUTH |
| 1 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 2 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 3 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 4 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 5 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 6 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 7 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 8 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 9 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 10 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 11 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 12 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 13 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 14 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 15 | **All Female**  **All Youth** |  |  |  |  |  |  |  |
| 16 | **All Female**  **All Youth** |  |  |  |  |  |  |  |